

## Advertisement for Project Assistant (PA)

Advt No: IGNTU/DST/CRG/2021/001

The eligible candidates are requested to apply for one position of Project Assistant to work in a project sponsored by Department of Science and Technology-SERB, Government of India. The details are as follows:

**Title of Project:** "Elucidating the multipartite biotic interactions associated with the Indian Lac Insect [Kerria lacca (Kerr.)]"

**Duration of the project:** 12 months extendable up to 36 months based solely on performance and availability of fund. The post is purely temporary and co-terminus with the project.

**Desirable Qualifications:**

The candidates should preferably possess post-graduate degree. The candidate should have experience in handling regular laboratory experiments, laboratory accounts and bills. The upper age limit must not be more than 27 years as on March 31, 2022 (relaxable for 5 years for SC/ST/Physically Handicapped/Female candidates; in case of non-research positions, upper age limit may also be relaxed for the duration of earlier work in a project/scheme subject to the Institute rules prevalent at that time. All things being equal, SC/ST candidates will be preferred as per GOI rules).

Preferably Post Graduate Degree/M.Sc. in Basic Science and having qualified CSIR-UGC NET (LS) and or GATE or qualified national level examinations conducted by central government department and their agencies institutions such as DST, DBT, DAE, DOS, DRDO, MHRD, ICAR, ICMR, IIT, IISc, IISER etc.)

**Stipend:** Rs.20,000 + 8%HRA p.m.

**How to Apply:** Eligible interested candidates meeting above requirements may submit application by email/Post to **Project Investigator (PI)** along with CV (max 2 pages) in the format attached below.

**Last date of application:** Twenty one days from the date of the advertisement

**Date of Interview:** Shortlisted eligible candidates will be intimated by email only regarding the date and venue of the interview. No separate intimation will be sent.

**Project Investigators:**

PI: **Dr. Sandeep Kaushik**, Department of Environmental Science, Indira Gandhi National Tribal University, Lalpur, Amarkantak, MP, 484887; [sskaushik2002@igntu.ac.in](mailto:sskaushik2002@igntu.ac.in) & [sskaushik2002@gmail.com](mailto:sskaushik2002@gmail.com), mobile: 9560143740.

Co-PI: **Dr. Desh Deepak Chaudhary**, Department of Zoology, Indira Gandhi National Tribal University, Lalpur, Amarkantak, MP, 484887; [ddchaudhary@igntu.ac.in](mailto:ddchaudhary@igntu.ac.in), mobile: 9839323676.

**General Conditions:** Only shortlisted candidates will be communicated to appear in the interview and no other communications in this regard will be entertained. The authority reserves the right of accepting/rejecting any or all applications without assigning any reason thereof. Only selected candidate will be communicated to join as PA and no other communication in this regard will be entertained. The start date of the project is preferably the next day of the interview. The date for determining age/qualification and experience shall be the closing date of the application. No TA/DA will be paid to the candidates for attending the interview.

*Sandeep Kaushik*

**Dr. Sandeep Kaushik**  
Project Investigator  
Department of Environmental Science  
IGNTU, Amarkantak

*Desh Deepak Chaudhary* 28.02.2022

**Dr Desh Deepak Chaudhary**  
Co- Project Investigator  
Department of Zoology  
IGNTU, Amarkantak

For more information kindly visit the university website [www.igntu.ac.in](http://www.igntu.ac.in)

**Application for DST-SERB sponsored project "Elucidating the multipartite biotic interactions associated with the Indian Lac Insect [Kerria lacca (Kerr.)]"**

1. Advertisement No:

2. Position Code Applied for:

3. Name (in Block Letters) :

4. Father's Name :

5. Date of Birth :

6. Age as on last date of Interview: \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days

7. Gender (Male/Female) :

8. Nationality :

9. A. Postal Address :

B. Permanent Address :

C. Email Address/Tel./Mobile No.:

10. Category (SC/ST/OBC/GEN):

11. Details of Qualifications:

Affix your recent  
passport size  
photograph here

S. No	Exam Passed	Board/ University	Year of passing	Subjects	Marks obtained	Maximum marks	Percentage
1	High School						
2	Intermediate						
3	Graduation						
4	Post Graduation						
5	Other						
6	Other						

12. Whether NET qualified ..... Yes/ No, .....If Yes then

i) Year of Qualification.....

ii) LS or JRF.....

iii) Agency: UGC/ CSIR/ ICAR.....

13. Whether GATE qualified ..... Yes/ No, If Yes then

i) Year of Qualification.....

17 Score.....

12. Experience, if any:

S. No	Name of the Employer	Designation	Period		Pay drawn	Nature of duties
			From	To		
1						
2						

13. Any other information:

**Undertaking/Declaration** – I hereby declare that all the statements made in the application are correct and complete; and nothing has been concealed to the best of my knowledge and belief. In the event of any information being found false or incorrect at any time, action may be taken against me and I shall abide by the decision.

List of Enclosures to be attached:

1. Photocopies of all academic documents
2. Caste Certificate
3. Current CV
4. Two recent passport size photographs
5. Experience certificate, if any

**Signature of the candidate with date**