इन्दिरा गांधी राष्ट्रीय जनजातीय विश्वविद्यालय
Indira Gandhi National Tribal University
अमरकंटक (म.प्र.) | Amarkantak (M.P.)
(भारतीय संसद में पारित अधिनियम द्वारा स्थापित केन्द्रीय विश्वविद्यालय)
(A Central University Established by an Act of Parliament of India)

# Provisional Selection List-3
## (UG-Admission-2026-27)

Programme Name:- B.SC. (BOTANY)(HONOURS /HONOURS WITH RESEARCH)

**Instruction:-** 1. Selected candidates required to pay the requisite admission fee through the Samarth Portal (payment link given below).
2. This provisional Selection list has been prepared on the basis of information furnished by the candidate. However if any information found wrong the candidate's admission will be cancelled.
3. Admission fee Payment Portal (Samarth) open from 25-08-2026 (time 13:00:00) to 27-08-2026 (time 23:55:00)
4. Payment link:- https://igntucuet.samarth.edu.in/
5. If any issue please mail us to igntuhelpdesk@igntu.ac.in

| S.No. | FORM NUMBER | NAME OF THE APPLICANT | NAME OF FATHER | CATEGORY | SCORE | QUOTA |
|---|---|---|---|---|---|---|
| 1 | IGNTUUG0000979 | ADITI THAKUR | SUNIL KUMAR THAKUR | GENERAL / OPEN CATEGORY / UNRESE | 183.031003 | UR |
| 2 | IGNTUUG0009535 | FATHIMATH SAFA.K.B | BASHEER KIZHAKKETHAI | GENERAL / OPEN CATEGORY / UNRESE | 180.999775 | UR |
| 3 | IGNTUUG0011308 | ARAV MARKANDEYA | GIRISH MARKANDEYA | GENERAL / OPEN CATEGORY / UNRESE | 180.636624 | UR |
| 4 | IGNTUUG0005563 | SHRUTI PAL | PRADYOT KUMAR PAL | GENERAL / OPEN CATEGORY / UNRESE | 179.967881 | UR |
| 5 | IGNTUUG0005464 | ARYAN SAH | MAHESH PRASAD SAH | OBC NON CREAMY | 176.131352 | UR |
| 6 | IGNTUUG0003175 | ASHI PANDEY | MANOJ KUMAR PANDEY | GENERAL / OPEN CATEGORY / UNRESE | 175.957548 | UR |
| 7 | IGNTUUG0009747 | BASU YADAV | JAMUNALAL YADAV | OBC NON CREAMY | 169.844965 | OBC |
| 8 | IGNTUUG0003340 | PALAK VERMA | TAMESHWAR VERMA | OBC NON CREAMY | 169.081959 | OBC |
| 9 | IGNTUUG0010542 | JHALAK BANDHAV | PRAKASH BANDHAV | SC | 147.573624 | SC |
| 10 | IGNTUUG0009594 | SAGARIKA HALDER | SUSHANTA HALDER | SC | 147.045644 | SC |

**Sd/-**
**Co-ordinator (Admission)**